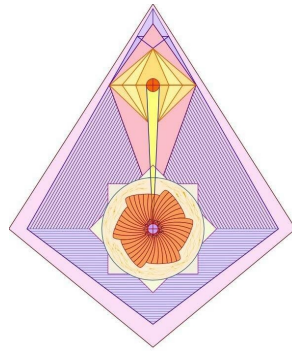


Techniques and Application of the Wisdom

A Presentation for the group for European Unification



The Wisdom Group

The theme and focus of our contribution to be presented at the Aries Conference is:

- to support an overall group identification as a one group consciousness accepting responsibility for its personal and service karma, as this one identity leads to causality with Hierarchy in precipitating the Divine Plan into outer appearance,
- to provide an experiential meditation of the concepts and Fourth Ray techniques of transmutation – of Soul Therapy,
- to work with the concept of Ideation, by aligning with the soul-purpose of the Three Nations Triangle and by contemplating and projecting the new Idea for Aquarius (for Europe and the new civilization),
- to recognise the Ashram of Synthesis of the three Masters, indicated by DK and R,
- to discuss the new path of initiation and the energy of Synthesis now entering the planetary scheme,
- to offer a regular meditation follow up service activity for European Unification.

This gathering's invitation is both inspiring and challenging: "What can you bring from the soul of your nation and share together at this Festival of Unification? How can we blend creative ideas and vision the future together? How can we contribute to the ongoing construction of the emerging new paradigm of the Aquarian Age?"

For some time now our group, the Wisdom Group, studying both DK's teachings and the New Thoughtform Presentation of the Wisdom of Master R through Lucille Cedercrans, has been associated with and in creative cooperation with the Creative Nations inter-group work to awaken the soul of our nations. This led us to explore and offer a series of meditations focussing on the ideation of soul-purpose of the Three Nations: Britain, Russia and the USA.

We would like to share some of the concepts and techniques we have gained and applied in the group for the American meditation. In particular , we utilize the two techniques for a group's transmutation of resistance and opposition to the working out of the Divine Plan which may be found in the subconscious life of the group; this supports and leads to taking up a subjective group leadership role on behalf of a nation or group of nations. This second technique involves a group's consciousness becoming causal to the outer life and affairs. Both techniques may aid a group to become effective mediators between Hierarchy and Humanity and assisting in the externalisation of Hierarchy and the Reappearance of the Christ.

Synthesis is, whilst unity is achieved

Let's start by recognising our challenge and opportunity to move into a unified group consciousness as disciples. At the ashramic level there is already a commitment by the overshadowing soul of this group to externalise an embodied unification in the group consciousness, initiated by the conference for European Unification.

"Synthesis Is, Unity must be achieved." DK quote stated this EoH, p. 534.

In full DK stated:

"It will be apparent to you how little you can understand of the Shamballa intention when you realise that it is not easy for you to see any true distinction between *unity and synthesis* and, at the same time, how impossible it is for me to make the distinction clear. All I can say is that ***synthesis is, whilst unity is achieved*** and is the reward of action and effort. As you progress upon the Path of Initiation the meaning of unity clarifies. As you direct yourself towards the Way of the Higher Evolution synthesis emerges. More than that it would be useless for me to say."

How then does synthesis apply to European unity? Is Europe in its current state indicative of the "will to unify"?

We may also note how the energies of Master Morya, via his work with the function of world government on Ray 1, emanated from Europe in the migration to the USA. Master DK birthed his pivotal teachings on the Second Ray via Alice Bailey in Europe that began a new expression in the USA. Master R is known to have held the office of the Regent of Europe, and has now taken up his function within the office of the Mahachohan, Ray Three through Seven. A new synthetic consciousness at Soul levels, is now emerging with the potential to precipitate from the United States that may flower via Europe, with the Centres Geneva and London notably, impressed by the Mahachohan, the Lord of Civilisation.

"From the United States of America the teaching must go out. Europe is the field for the education of the world in the ideas of a true world unity and for the wise presentation of the Plan, from that continent can the inspiration go forth to the East and the West"

(p. 161. DINA/DK)

Europe is an entity of many parts. Can we know Her Soul unless we *at-one with Europe* as a whole, in the same way as we may know ourselves?

Where is Europe's Heart? Her Head? Her Throat or Creative Center? How can these Devic centers of Life-Force self-identify within the group's consciousness and then work together as an integrated instrument for an over-arching synthetic purpose? As an integrated instrument of consciousness such a Triangle becomes an "Esoteric Centre" in the overall group life of Discipleship Europe.

The group embodies the problems of humanity and the wisdom

We are told that, as a unified *group consciousness*, "the group will find itself faced with certain problems which are the problems of humanity". We are told that "*The group embodies these problems and, as a group, it embodies a certain amount of the Wisdom...* (that) It will be the responsibility of each member (of the group center) to apply that technique 24 hours a day, until such time as it has resolved the problem and there is within the physical plane of appearance the proof of that Wisdom... Realize that you not only have the Wisdom, the solution to the problems of humanity, but that you are the solution." (Applied Wisdom, Master R/Lucille Cedercrans).

Many of us have focussed on observing the complexity of conditions within Europe and world affairs, the forces that control and have caused the conflicts facing our humanity. We accept that humans have created these conditions of separation between peoples and our nations and of systemic trauma affecting us all. These forces are not external to us. Neither is the consciousness of humanity in focus today. Therefore, let us internalise both the condition and the consciousness and move into a unity – a One identification of brother-sisterhood aligned as a One soul and with an equal acceptance of the condition at large

We might consider a question: Can one truly know oneself in such a group as a unity, as a One, unless each one knows one's relationship to "Europe", that it is more than an intellectual, or political question? This relationship in essence lies at the Core of one's being. This soul, what is it for you? We might take time to consider and ponder, for the Soul on its own plane is in right relationship with and magnetic to both the First and Third aspects, Her Soul-purpose and Her inherent beauty, nature and intelligence substance.

As a group aligned to the one overshadowing spiritual soul of the whole of Europe, we can begin to accept and observe the myriad projections of disunity as our own unredeemed perspective? We may observe that the "pairs of opposites" are in fact *dynamic creative forces* in potential that can be consciously brought into a higher synthesis when aligned with Divine Purpose. Then, we can begin to transmute outer phenomena into a new appearance reflecting a true unity of group conscious synthesis that is of the Divine Plan.

Quoting from Nature of the Soul:

"There is no such thing as a personal problem."

“When you have a problem, regardless of the nature of that problem, realize that it is not your own. This is a group problem, which has to be dealt with by the group. You are but a focal point through which it is making itself known to the consciousness of the group.

“Achieve as great a realization of this as is possible via meditation and reflection, and then realize further that if you, or a group unit, can arrive at the solution, the way is made easier for the entire group of probationers throughout the world.

“Then, working from within the realization of this one group life, invoke the power of the group Soul to manifest the solution, whatever it might be, throughout its total consciousness and instrumentality.” p. 492 Nature of the Soul/R.

By this technique, we as a group consciousness can take effective steps for transmuting the automatic reactions of a sub-conscious life, that by degrees, will take effect within the whole.

“If you find yourself faced with some particular reactive pattern, which acts as an obstacle to the embodiment of Truth, accept that pattern only as a condition to be corrected within and by the entire group. In this way you de-personalize the apparent difficulty and clear the channels for a positive action from the level of the group Soul.

“This also turns the attention away from the separated self, permitting the group life to pour through the instrumentality. The disciple may then take another positive step toward inner and outer integration.” (pp. 492 - 493) This is referred to as “Soul Therapy” (Aries Presentation, see pdf of Cedercrans technique).

A new Ideation for Aquarius

What is the new Idea for Aquarius?

“In this transition period of turning within, what is the new Idea, the new thoughtform for an Aquarian civilization, what is the creative effort in which we are engaged today?

“It is to build a new, a more dynamic, a more powerful, a more all-inclusive, a more Divine, a more rightly-oriented thoughtform than any which has been created heretofore; and to set that thoughtform into motion, to direct it as an act of the Will, where it will do the most good.” (Ashramic Impressions/R)

The new synthetic ashram (and energy of synthesis)

in 1946 the synthetic ashram was created and established by the three Masters, M, DK and R.

Referring to the Hierarchical preparation at the Wesak Festival, DK wrote:

“I have delayed writing my usual Wesak message until this late date because of a certain event in the Hierarchy which was maturing and which necessitated my entire attention. This

event was connected with the Wesak Festival and involved among other matters the formation of a new Ashram in which the Wisdom aspect would be of particular importance and not the Love aspect; this Ashram would also be related in a peculiar manner to the Buddha. It had to be formed at this time in order to be the recipient, and then the custodian, of certain "endowments" which the Buddha will bring at the time of the May Full Moon. The endowments concern the will-to-good of the Lord of the World, the Ancient of Days, though they do not concern goodwill as you understand that phrase. This Ashram, when duly formed and established, will enable the Members of the Hierarchy to respond to this aspect of the divine Purpose—the Purpose which as you know lies behind and implements the Plan; this Ashram, related to the Buddha, will be specifically under the close supervision of the Christ, and also of the Lord of Civilisation—at this time the Master R. They are the only two Members of the Hierarchy able to register the divine Purpose (in regard to its immediate objectives) in such a manner that the entire Hierarchy can be informed and can then work unitedly and intelligently at its implementation. More than this I may not tell you about this particular hierarchical move, affecting as it does both Shamballa and the Hierarchy.” – From EOH page 541.

And let us consider the new path of Initiation that humanity as a whole and as a world group is now undergoing:

From Ashramic Projections pages 116-124:

“Now, at this time, during this cycle into which we have barely moved in the evolutionary process of our Logos, the path of initiation is being recreated, altered, changed to serve that tremendous growth in consciousness which has been realized within all of the center system of the planetary life, consciousness and affairs. In his embodied response to that purpose toward which he aspires and serves, from the central directing life of the planet itself, moves a new impulse into the various centers within the planetary life. At Shamballa a new plan, a new evolutionary plan which more perfectly conveys the new realization of purpose, is conceived, having its relationship with all kingdoms in nature. Within the Hierarchy this new perception of the Plan is sought and via united rhythmic reativity (what you would call meditation), the members of the Hierarchy bring the new realization of purpose, the new concept of plan, into a focus within their respective Ashrams, and a new note is sounded by the whole of the Hierarchy in its relationship with humanity and through humanity, with the three lower kingdoms in nature...

“The evolutionary development of humanity itself has moved into a closer alignment, a closer relationship with the whole of the Hierarchy, which makes it possible for the various Ashrams to focus a greater clarity through whatever focal points within their Ashrams are available to them...”

“Now, as the Hierarchy, in its own united meditation effort endeavors to respond to the new impulse, various plans at that level, various agreements at that level, are made and entered into. The plan with which you are concerned, which has to do with the new Synthetic Ashram, is the major effort. It constitutes the major effort of the Hierarchy at this time. In

response to the new realization of purpose achieved by the Planetary Logos Himself, the First, Second, and Seventh Ray, in their entirety, have entered into an agreement to form, through an initiatory process carried out from Hierarchical and Ashramic levels, to synthesize their purpose, their consciousness and activity—their energy, force, and substance—in such a way as to formulate via this synthesis (and thus to create within consciousness and substance) the new path of initiation to be focused via humanity into the planetary life and affairs.

“At this point, you cannot begin to grasp the significance of this, what changes this indicates insofar as the evolutionary process itself is concerned. The tonal quality of the new ashramic effort, the sound it makes on its own level and within the three worlds of human endeavor, is that of synthesis.

“Consider, for instance, that portrayed at all times today, within the human family and beyond the human family (in the outer life and affairs, the integrated outer life and affairs) are all stages of the evolutionary process through which humanity passes, from that of animal man to that of actual discipleship. And think on this, that taking place within the body of humanity, and portrayed, outpictured within its life and affairs, are all of these various stages of evolution, side by side at one and the same time. Never before in the history of humanity has such a thing been possible (or even conceivable)!

“As you look upon the condition and conditions of your world of affairs, you tend to become alarmed because of the many conflicting and contradictory pictures which do not appear to fit one with the other; and yet this portends more growth and development, more opportunity for the Planetary Logos Himself, than ever before in the history of an evolving humanity upon this planet!

“Consider now, for just a moment (if you can move past the forms which separate this appearance of evolution), the possibility of a synthesis. Consider the possibility of a consciousness (not individual), a group consciousness capable of entering, by means of an etheric network, into all of this evolutionary experience, of synthesizing it. Consider this in relationship to the initiatory process itself and you will begin to understand what is being created within this throat center where The Plan itself works out into manifestation...

“The new goal, which is most difficult to convey to your understanding...is that of a telepathic at-oned humanity having seen into, having in one moment of perception experienced and overcome the long drawn-out process in the form world of evolution. Can you conceive of this new vision—humanity experiencing the synthesis of the evolutionary process in consciousness, thus mastering the form? Now, what are the stages of the new process which will culminate this final act of mastery? They are totally different and yet they are a synthesis of the old path of initiation as it has always been known.

“To bring this down to specific form at this time is almost impossible. It cannot be defined as the First, the Second, the Third, the Fourth, the Fifth initiation, because it is *one*

initiation. It is a synthesis of the old path. It is one initiation which is an experience in consciousness from its beginning to its completion, and which (at this stage of the initiatory effort being made by the new Synthetic Ashram), cannot be outpictured in symbolic form.

“The new path has not been created within the consciousness and the etheric network of humanity. *This is your task*. This is the effort of the new Synthetic Ashram on its own level, the creation of the new initiatory effort and (through this incarnate group), the out-picturing, the implanting of that path for and within both the consciousness and instrumentality of the whole human family...

“The new path, the new way, is a result of a tremendous evolutionary growth which has been realized from the highest state of consciousness within the planetary life and affairs, in varying degrees, down to the lowest. In the last 2500 to 3000 years the Planetary Logos (and this includes all of His life and consciousness) has made a tremendous progress, a tremendous growth, so great that He has moved out of the old karmic necessities into an entirely new condition of growth which does not necessitate the long, long, path of trial and error, the long, long path between the pairs of opposites, which have characterized His evolutionary development in the past. This, then, is a tremendous victory, and at the same time a tremendous opportunity. This is the conscious initiatory effort which the Planetary Logos is making on His own level of cosmic interplay. And it means far more than I can convey to you at this time to the whole of the Cosmos...

“Consider synthesis (or the achievement of it) from the perspective which utilizes the controlled motion of substance as a causal factor rather than one only of effect. Time and space are utilized, appropriated, via the wielding of the concept and the energy of synthesis, to speed up the evolutionary process to an increasing rate of growth, an ever-increasing rate of motion, to that point where all of the evolutionary process (growth of consciousness) is realized in one moment...

“Now, as purpose, as the new frequency, new strength of purpose, is brought to bear upon the substance of the initiation pattern already created (the old path of initiation), as the substance which created this particular form or this path with many forms, as this is increased in its rate of vibration, its frequency (the old path) disintegrates and the new path takes its place, so that there is one initiation rather than five, one initiation which can be insofar as ashramic possibility is concerned, can be focused in a period or a cycle of three incarnations rather than the many which it had taken previously.

“Furthermore, since such initiatory effort is one of a group nature, the effect of this upon human consciousness itself speeds up the evolutionary process for the whole of humanity.

Introducing Group Subjective Leadership in the Nations

The purpose and goal for World Governance and Social Organizing in Aquarius, indicated by the Divine Prototype of Brotherhood, is the self and collective governance and social

organising *as souls* – the sovereignty of the Group Conscious Soul Incarnate at One in Christ. It is expressed in the keynote: “Christ in you the hope of humanity.”

Recognising the true source of power by identifying with the One Life within each individual, the function of the inner ashramic group for Governance and Social Organising establishes and maintains the alignment between Divine Will-Purpose impress and the Intelligent Activity of the evolving incarnate consciousness reflected in the outer world of affairs.

Moving into the mid-way point as Wisdom-Love, the group sounds the purpose, formulates the new synthetic laws as an ensouled intent and directs the motion of the devic economy. The inner group transmits the Plan to humanity.

The outer group enables the people to align with the source of power so as to establish a unifying relationship with the One Life, from which vision, solution and intelligent activity arise.

The group (of elders) empowers the people for the purpose of spiritual growth and self-development to organise collectively by facilitating inclusive participation in decision making according to accepted self-responsibility.

Governance promotes the collective good, the capacity to respond and participate in an economy of sharing wisdom for the well being and meeting of the needs of all.

The foundation of democracy, the Soul impulse for governance "of, for, and by the people", forming around the activity of social organising – the free will and motivation of souls, is to create governance that protects, serves, and safeguards the externalization of the divine will-to-good.

A goal of the new civilisation is the developing and sustaining of higher consciousness within an ecology of the One Life.

Way of Council Leadership

The Way of Council Leadership is a service activity that brings together coworkers who identify with and seek to align the Three Nations Triangle of USA, Russia and Great Britain with their synthetic Soul-Purpose and the Divine Plan. Way of Council, as a “round table” group of Elders begins by acknowledging that each one is capable of giving expression to the wisdom that will meet the needs of the times.

The Preamble of the United Nations Charter and the Constitutions of some countries begins with "We the People ...". And so we enter into a Way of Council as the people of our nation.

Our purpose is to bring into our awareness the condition within which the people find themselves and attempt to give a voice to that awareness and as to the people's real practical and spiritual needs.

In our role of subjective group leadership as the people, we then align the condition with the Divine Plan, invoking those higher energies of Hierarchy and spiritual forces to meet those needs, as they have become known to us.

Way of Council is really the Way of Wisdom as if the Plan is our responsibility now, at least as far as a group can identify with and accept responsibility on behalf of the people for invoking divine guidance and as a causal group consciousness.

This meditation service is intended to be unifying and integrative, to combine a "snapshot" of the condition with humanity's life and affairs with a precipitation of Soul energies to and through all relationships. The group contemplates the keynotes of the nations, and projects the energies of synthesis to and through the Planetary Inlets centered around Europe to inform the devic lives of humanity.

It is offered as a council meeting monthly at the new moons.

Debra, Lyrata, Jonathan – for the Wisdom Group

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